

AGENDA PAPERS FOR HEALTH SCRUTINY COMMITTEE MEETING

Date: Tuesday, 12 September 2017

Time: 6.30 p.m.

Place: Committee Rooms 2 & 3, Trafford Town Hall, Talbot Road, Stretford,

M32 0TH.

A G E N D A PART I Pages

1. ATTENDANCES

To note attendances, including Officers, and any apologies for absence.

2. MINUTES 1 - 10

To receive and, if so determined, to agree as a correct record the Minutes of the meeting held on 27 June 2017.

3. DECLARATIONS OF INTEREST

Members to give notice of any interest and the nature of that interest relating to any item on the agenda in accordance with the adopted Code of Conduct.

4. HEALTHY YOUNG MINDS

To receive a presentation from the Head of Service, North Area.

5. GREATER MANCHESTER HEALTH AND WELLBEING STRATEGY 11 - 60

To receive a presentation from the Executive Lead, Strategy & System Development for Greater Manchester Health & Social Care Partnership.

6. TRAFFORD LOCALITY PLAN TRANSFORMATION & NEXT STEPS FOR 61 - 72 MENTAL HEALTH

To receive a presentation from the Lead Commissioner Mental Health and Learning Disability for Trafford CCG.

7. TRAFFORD SUICIDE AUDIT

To receive a presentation from the Specialist Commissioner for Learning Disabilities and Mental Health.

8. GREATER MANCHESTER JOINT HEALTH SCRUTINY COMMITTEE

To receive a verbal report from the Vice Chairman of the Committee.

9. **HEALTH UPDATES**

To receive a verbal update from the Chairman of the Committee.

10. URGENT BUSINESS (IF ANY)

Any other item or items (not likely to disclose "exempt information") which, by reason of special circumstances (to be specified), the Chairman of the meeting is of the opinion should be considered at this meeting as a matter of urgency.

THERESA GRANT

Chief Executive

Membership of the Committee

Councillors J. Harding (Chairman), Mrs. P. Young (Vice-Chairman), Miss L. Blackburn, Mrs. J.E. Brophy, Mrs. A. Bruer-Morris, R. Chilton, Mrs. D.L. Haddad, J. Lloyd, K. Procter, S. Taylor, Mrs. V. Ward and M. Young (ex-Officio)

Further Information

For help, advice and information about this meeting please contact:

Alexander Murray, Tel: 0161 912 4250

Email: alexander.murray@trafford.gov.uk

This agenda was issued on **Monday, 4 September 2017** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall, Talbot Road, Stretford M32 0TH.